

God Given Accounts of the Origins

by
Max B. Frederick
An Old Scientist

**In the bible there are at least 34 major
accounts of creation,
Not just the one that is familiar to everyone
and found up front in the bible.**

**In Addition to the bible, there are two more
written in the creation itself.**

All of those accounts of the origins, interleaved and laid end to end,
stretch all the way from Eternity Past to Eternity Future

And it was all recorded thousands of years ago before any
discovery of modern science.

And the discoveries of modern science are independently
verifying the validity of the bible accounts.

If the bible is credible in areas of science that can be checked, such as earth
science, What, then do you do with what the bible says about eternal life?

It is Important.

“And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.”
Mark 9:42 (KJV)

Each year, as we send our brightest young people to college, over sixty percent of those who have been brought up in the church and have been taught that the bible teaches things that it doesn't really teach, fall away from their faith in the bible when they are confronted with true evidence that what they have been taught and reality do not coincide. The problem is, what we teach them is not what the bible really teaches. The bible really is in accord with reality.

Theologians have methodically ignored most of the Biblical creation accounts.

Most theologians appear to be unaware that they even exist as creation accounts.

This list is the result of untold hours of research to find all the lesser known creation accounts hidden in the bible and track down the best guess as to the year and place written. No where could I find a complete list so I had to do the work myself. And here it is free to you with my hope that you will make good use of it.

In this list, each of the creation accounts is listed in order of the date of the original recording. Each account is named and is referenced in the usual technical writing practice as to author and date of writing.

This information is from the book, *Eyewitness to the Origins*, by Max B. Frederick. In that book you will find detailed information, interpretation of the science in the bible, the history of science and the bible and lots more. For more information go to the web site:

<http://www.EyewitnessToTheOrigins.com>.

For more articles written by the author:

<http://www.ScienceAndTheBible.net> follow the links to the E-zine archives.

Writings published in the Science and the Bible E-zine features the simple truth about science and the bible, and occasional far out musings by AnOldScientist that may border on science fiction. It is published so that you may believe the bible because of science rather than in spite of science.

The authors personal web sites:

<http://www.AnOldScientist.com>

<http://www.EyewitnessToTheOrigins.com>

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Thirty-Four Major Creation Accounts Found in the Bible

These thirty-four major creation accounts recorded in the ancient scriptures of the bible, plus two more God given records of the origins, give us a very complete picture of all existence from Eternity Past to Eternity Future.

Science claims exclusive rights to the first two God given accounts because they are not in the bible. And theologians have voluntarily relinquished all rights to them. It is time we reclaimed our God given information as we are instructed to do in the bible.

Science and the bible are complementary. They lend credibility to each other.

The conflict is not between science and the bible. The conflict is between scientists and theologians. When we compare scientifically verified truth to biblical statements of fact, we find no conflict. For that statement to be true, the statements of scientific fact made in the bible must rely on the original meanings of the original words of the original language. And the meanings of those words are to be compared to truly known scientific fact rather than to politically correct scientific theory or philosophy. Science by consensus is not true science.

The problems arise when we compare opinions of theologians and opinions of scientists.

The scientific method of determining truth is a valid one, if it is religiously adhered to.

When a theologian forms an interpretation of a biblical statement, it must be consistent with truth from all valid sources.

When a scientist forms a hypothesis, according to the scientific process, he must test it against all sources of valid truth.

Confirmatory bias is the downfall of scientists and theologians alike. Both are prone to confirmatory bias. Neither scientists nor theologians are prone to exhaustive testing of their hypotheses or interpretations. Both are more readily accepting of evidence confirming what they already believe, and more readily rejecting as invalid any evidence to the contrary.

The objective, therefore, is to weed out and set aside any interpretation or theory that does not match valid verifiable truth no matter the source, and compare the resultant basic truth or statement of fact from any valid source, including science or the Bible, and see the consistency of true fact from every valid source.

The Old Scientist has adopted the term “Creation Account” to mean any section of scripture that makes a statement concerning the origins or creation—especially, any portion of scripture that states that God created anything is a creation account. Typically these accounts also include chronology of many events outside bible times, either past or future. This includes many events before humans existed such as the emergence of the continents to be above sea level and any future event such as the coming Day of the Lord, or creation event such as a New Heaven and New Earth.

Therefore, interleaving all the accounts and laying the events end to end paints a complete history of existence that stretches from eternity Past to Eternity Future.

God 1, c.<10,000 BC. *The Cosmos*

Reference: Everything in outer space as far as technology can see.
When/Where Recorded: As long ago as it took the light to travel to us/Where it happened.
Speaker: God
Context: The sum total of all that exists beyond the planet earth.
Comment/distinction: The Heavens declare the glory of God.

God 2, c.<10,000 BC. *The Geologic Column*

Reference: The Geologic Column
When/Where Recorded: c.<10,000 BC / In the sedimentary rocks of the planet earth
Speaker: God
Context: A record of the history of the surface of the planet earth before humans took over the job of recording history.
Comment/distinction: Currently being deciphered by modern scientists and confirming the written records recorded in the bible.

Job 1, c. <1500 BC. *The God Alone Creation Account, Job 9*

Reference: Job 9:2, 9:5-10
When/Where Recorded: c. <1500 BC Sometime after the Garden of Eden, possibly Before Noah.
Speaker: Job
Context: A Debate with God.
Comment/distinction: Oldest written account of beginning times. Divided into two parts, the emergence (forming) of the continents, and the forming of the universe.

God 3: c. <1500 BC. *Introduction to Creation I, Job 38*

Reference: Job 38:1-11
When/Where Recorded: c. <1500 B.C. Possibly much older. Possibly before Noah's flood.
Speaker: God to Job
Context: Proving God's knowledge
Comment/distinction: One of the oldest detailed written creation account with chronology.

God 4: c. <1500 BC. *The Pinnacle of Ecology, Job 39-42*

Reference: Job 40:15-41:34
When/Where Recorded: c. <1500 B.C. Possibly before Noah's flood.
Speaker: God to Job
Context: Proving God's knowledge
Comment/distinction: One of the oldest detailed written creation accounts.

Moses 1: c. 1446 BC. *Everlasting-to-Everlasting, Psalms 90*

Reference: Ps. 90: 1-10
When/Where Recorded: 1446 BC – When Moses was 80 years old/Mt Sinai Encampment.
Speaker: Moses
Context: A Prayer of Moses.
Comment/distinction: Summation of all history from Eternity past to Eternity Future. Same writer as 7-Day Account and 1-Day Account, but with a much longer time scale. Quoted by Peter over 1500 years later to refute doctrine of short time schedule.

Moses 2: c. 1445 BC. *Introduction to Creation II, Genesis 1:1,2*

Reference: Gen 1:1-2
When/Where Recorded: Mt. Sinai Encampment ca. 1445 BC
Speaker: Moses, Edited From Job *Introduction to Creation I*
Context: The first Genesis creation account. Opens the bible by introducing the topic of the creator and the creation. Describes the pre-historic condition of the earth in the Eon of Early Development.
Comment/distinction: Parallel to the Job 38 Account. Introduces the concept of the planet earth existing without continents before the emergence of the continents in preparation for land life forms.

Moses 3: c. 1445 BC. *Seven-Day Creation Account, Genesis/Exodus*

Reference:	Genesis 1:3-2:3, Exodus 20:4-7, Exodus 31:15-18
When/Where Recorded:	Mt. Sinai Encampment ca. 1445 BC
Speaker:	Moses, at the approximate age of 80 years.
Context:	The Hebrew slaves had just escaped the Egyptians and were camped at Mt. Sinai. While camped there Moses received the Ten Commandments and wrote the history of the Hebrews up to that time. This creation account was written upon or near the occasion of the giving of the Ten Commandments
Comment/distinction:	This second Genesis creation account continues from the first introductory account as a poem or song to be recited or sung as a memorization aid for the fourth commandment of the Ten Commandments. It is a Mosaic adaptation from a previously existing account that records the origin of the essentials of the food chain in a dual pass through the chronology.

Moses 4: c. 1445 BC. *One-Day Creation Account, Genesis 2:4-7*

Reference:	Fourth Moses Account, third Genesis Account Genesis 2:4-7
When/Where Recorded:	Mt. Sinai Encampment ca. 1445 BC
Speaker:	Moses, Compiled from unknown source.
Context:	The third Genesis creation account. Follows the <i>Seven-Day Creation Account</i> . Describes the pre-historic condition of the earth at a specific stage of development in the Eon of Early Development.
Comment/distinction:	Striking correlation with the later discoveries of modern science concerning development and function of the early atmosphere.

Moses 5: c. 1445 BC. *The Ecology of Paradise, Genesis 2:8-3:24*

Reference:	Genesis 2:8-3:24
When/Where Recorded:	Mt. Sinai Encampment ca. 1445 BC
Speaker:	Moses, Compiled from unknown source.
Context:	The fourth Genesis creation account. Follows the <i>One-Day Creation Account</i> . Describes the pre-historic luxurious condition of ecology at a specific stage of development in the Eon of Complex Life Forms during the tropical ecology when humanity first occupied the earth.
Comment/distinction:	Striking correlation with the later discoveries of modern science concerning these same times and events.

Moses 6: c. 1445 BC. *The Human Race, Gen 5:1,2*

Reference:	Genesis 2:4-7
When/Where Recorded:	Mt. Sinai Encampment ca. 1445 BC
Speaker:	Moses
Context:	The fifth Genesis creation account. Follows the <i>Seven-Day Creation Account</i> . This sixth creation account by Moses is an introduction to a genealogy list. It recounts the creation of humanity then begins a genealogical list of descendents of man (plural) whose name is typically translated to mean human race.
Comment/distinction:	This is a puzzling passage of scripture. Why is Adam distinctly in the plural? Is this a miss translation? Is there another explanation for it? This definitely deserves another look.

Moses 7: c. 1406 BC. *The Creation of Man, Deuteronomy 4:32*

Reference:	Deuteronomy 4:32
When/Where Recorded:	1405 BC – Toward the end of Moses’ life.
Speaker:	Moses
Context:	Moses was recounting the history of the Israelite people leading up to entering the Promised Land. This portion is in reference to the occasion of God talking out of the fire to the people.
Comment/distinction:	Reiteration that the creation of the human race by God was a significant event.

David 1: c. 1015 BC. *God Made His People, Psalms 100:*

Reference:	Ps. 100:3
When/Where Recorded:	1015 BC – Toward the end of David’s life.
Speaker:	David
Context:	A Psalm of praise.
Comment/distinction:	Creation vs. Spontaneous Generation.

David 2: c. 1015 BC. *Ages Past and Future, Psalms 102*

Reference:	Psalms 102:25-28
When/Where Recorded:	1015 BC – Toward the end of David’s life.
Speaker:	David

Context: Praising God as greater than creation.
Comment/distinction: Extreme correlation with chronology of other accounts.

David 3: c. 1015 BC *Chronological Order of Creation, Psalms 104.*

Reference: Psalms 104:1-35
When/Where Recorded: 1015 BC – Toward the end of David’s life.
Speaker: David
Context: Praising God’s great creation designed to sustain life.
Comment/distinction: Extreme correlation with modern science chronology. A chronology of all existence starting with the pre-universe existence of God then the first light of creation through human existence in eternity future with God.

David 4: c. 1015 BC *Before and After Account, Psalms 148*

Reference: Psalms 148:1-14
When/Where Recorded: 1015 BC – Toward the end of David’s life.
Speaker: David
Context: A Psalm of praise.
Comment/distinction: Impossible knowledge of chronology and science.

Wisdom: c. 970 – 930 BC: *Eyewitness To Creation, Proverbs 8:22-31.*

Reference: Proverbs 8:22-31
When/Where Recorded: ca. 970-930 BC.
Speaker: Wisdom
Context: Chronology of creation events from the viewpoint of “Wisdom.”
Distinction: King Solomon records the eyewitness of a bible character introduced as “Wisdom.” The geologic and ecologic history of the earth before the existence of humanity is presented from the point of view of the bible character introduced as “Wisdom.” Wisdom is knowledgeable in science and is present before humanity existed.
Comment: Contains much detail found in the Pre-Cambrian (pre life) portion of the geologic column.

Solomon 1: c. 930 BC. *Plan and Design, Proverbs 3*

Reference: Proverbs 3:19, 20
When/Where Recorded: ca. 970-930 BC.
Speaker: King Solomon
Context: Advice to son on virtues of wisdom and intelligence.”
Comment/Distinction: King Solomon states that wisdom and intelligence are attributes of God, and that they were instrumental in the creation process.

Solomon 2: c. 930 BC. *Insignificance of Time, Ecclesiastes 3*

Reference: Ecclesiastes 3:11
When/Where Recorded: C. 920 C – Toward the end of Solomon’s life.
Speaker: Solomon
Context: Reflection on Life.
Comment/distinction: The Insignificance of Time.

Amos: c. 760-750 BC. *Amos’ Details of Creation, Amos 4:13*

Reference: Amos 4:13
When/Where Recorded: c. 760-750 BC
Speaker: Amos
Context: A description of God.
Comment/distinction: The God of Creation is a God of Detail from great to small.

Highlights:

Isaiah 1: c. 700-680 BC. *Early Planning and Detail, Isaiah 40*

Reference: Isaiah 40:12-31
When/Where Recorded: c. 700-680 BC.
Speaker: Isaiah
Context: Rhetorical questions illustrating the incomparable greatness of God.
Comment/distinction: The mention of exact detail concerning creation not discovered by modern science until thousands of years later.

Isaiah 2: c. 700-680 BC. *The Expanding Universe, Isaiah 42:*

Reference: Isaiah 42:5
When/Where Recorded: c. 700-680 BC.
Speaker: Isaiah
Context: Statement identifying God.
Comment/distinction: Concise summary of creation chronology.

Isaiah 3: c. 700-680 BC. *Creation For God's Glory, Isaiah 43*

Reference: Isaiah 43:6,7
When/Where Recorded: c. 700-680 BC.
Speaker/Writer: Isaiah, God / Isaiah
Context: Statement concerning liberation of Israel.
Comment/distinction: Crediting God with creation of humanity.

Isaiah 4: c. 700-680 BC, *God Created Everything, Isaiah 45*

Reference: Isaiah 45:7,8
When/Where Recorded: c. 700-680 BC.
Speaker/Writer: Isaiah, quoting God / Isaiah
Context: Statement concerning liberation of Israel.
Comment/distinction: Crediting God with creation of humanity.

Isaiah 5: c. 700-680 BC. *Early Creation Details, Isaiah 48*

Reference: Isaiah 48:13
When/Where Recorded: c. 700-680 BC.
Speaker/Writer: Isaiah, quoting God / Isaiah
Context: Statement concerning liberation of Israel.
Comment/distinction: God personally giving an account of creation including the "Big Bang" as described personally by God to Job centuries earlier.

Isaiah 6: c. 700-680 BC. *Future Creation Details, Isaiah 65:*

Reference: Isaiah 65:13
When/Where Recorded: c. 700-680 BC.
Speaker/Writer: Isaiah, quoting God / Isaiah
Context: Statement concerning future.
Comment/distinction: Significant event of future universe.

Jeremiah: c. 585-580 BC. *The Triune Creator, Jeremiah 10, 51*

Reference: Jeremiah 10:10-16, 51:15-19 (Appears Twice)
When/Where Recorded: c. 585-580 BC.
Speaker/Writer: Jeremiah
Context: discourse on the nature of God.
Comment/distinction: The divine nature of the true God who created the universe.

Zechariah: c. 520 BC. *Zechariah's Details of Creation, Zech. 12*

Reference: Zechariah 12:1
When/Where Recorded: 1015 BC – Toward the end of David's life.
Speaker: David
Context: Introduction to a message of encouragement and hope for the future.
Comment/distinction: Three significant events of creation chronology.

Anonymous 1: c. <450 BC. *Wonders by Wisdom, Psalms 136*

Reference: Psalms 136:3-9
When/Where Recorded: Sometime before 450 BC. and after reign of David and Solomon.
Speaker: Anonymous
Context: Reasons to give thanks to the Lord.
Comment/distinction: Mentions specific detail, God made heavens by wisdom, etc.

Paul 1: c. 50 AD. *Speech on Mars Hill, Acts 17:24-31*

Reference: Acts 17:24-31
When/Where Recorded: c. 50 AD Midway in Paul's second missionary journey
A speech delivered on Mars Hill in Athens.
Speaker: Paul
Context: A speech to philosophers in the Areopagus.
Comment/distinction: Creation vs. Spontaneous Generation.

Paul 2: c. 57 AD. *Discourse on False Theory, Romans 1*

Reference:	Romans 1:15-32
When/Where Recorded:	c. 57 AD Midway in Paul's third missionary journey Probably written during the winter of 57 AD in Corinth.
Speaker:	Paul (probably Scribed by Tertius as dictated by Paul.)
Context:	A letter to the church at Rome, a section on apologetics, (evidences of the truth of the gospel.)
Comment/distinction:	Evidence of the nature of God from the nature of His Creation. (and logical argument against the rejection of that evidence by those who are rebellious.) The Primary distinction of this account is the prediction of the vast effort of modern science to find a replacement for the theory of creation by an intelligent designer. The idea that God would give the minds of some humans over to the project of proving an unprovable theory is critical to the theme of a double blind test. The idea that God would intentionally assign the task of trying to prove that God does not exist would be rejected by many theologians if Paul had not explicitly so stated.

Paul 3: c. 60-62 AD. *Paul's Details of Creation Science, Colossians 1*

Reference:	Colossians 1:9-2:8
When/Where Recorded:	c. 60-62 AD Midway in Paul's third missionary journey Probably written during the winter of 57 AD in Corinth.
Speaker:	Paul (probably Scribed by Tertius as dictated by Paul.)
Context:	A letter to the church at Colosse, a warning of false teachings, a letter of encouragement illustrated by details of creation science emphasizing the importance of being filled with Godly knowledge.
Comment/distinction:	Emphasis that all things were created by God.

Anonymous 2: c. 60-70 AD. *Beginning Events, Hebrews 1*

Reference:	Hebrews 1:10-12
When/Where Recorded:	c. 60-70 AD
Speaker:	Unknown
Context:	A letter of encouragement to Hebrew people
Comment/distinction:	Emphasis that all things were created by God. This account is a collection of quotes from other creation accounts.

Peter: c. 64-68 AD. *Eternity-to-Eternity*, II Peter 3

Reference:	II Peter 3:1-18
When/Where Recorded:	64-68 AD
Speaker:	Peter
Context:	The entire book of second Peter is a warning against, and a refutation of moral corruption, false teachers, and false doctrine.
Comment/distinction:	This is one of the more significant creation accounts found in the bible. The entire chapter three is the <i>Eternity-to-Eternity</i> account of the span of existence from eternity before the beginning of the universe to eternity after the end of the universe. In it, Peter uses one creation account written by Moses to refute the traditional interpretation of another creation account written by that same Moses. A literary play on the word “day sets the tone for refuting the popular interpretation and false doctrine that the six days of the <i>Seven-Day Creation Account</i> is the actual schedule of creation history.

John 1: c. 80-95 AD. *The Logos Creation Account*, John 1

Reference:	Revelation John 1:1-3
When/Where Recorded:	80-95 AD..
Speaker:	John
Context:	First lines of Gospel of John.
Comment/distinction:	In the beginning, “Intelligence” was an eye-witness to creation, and a participant in creation.

John 2: c. 90-96 AD. *Time and Eternity Creation Account*, Revelation

Reference:	Imbedded in the book of Revelation
When/Where Recorded:	90-96 AD – Toward the end of John’s life.
Speaker:	John
Context:	A Prophecy of the Future.
Comment/distinction:	Places all physical existence in the context of time and eternity. Define universe, Prophecy of end of time (universe? life on earth?). Prophecy of future existence beyond time. Define future Universe?

Several More Very Abbreviated Accounts:

2Ki 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2Ch 2:12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

Isa 37:16 O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isa 40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Isa 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

Jer 14:22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Amo 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

Jonah 1:9 And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Mar 13:19 For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Act 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

Act 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Act 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

2Cr 5:1 For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Eph 3:9 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Heb 11:3 By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear. RSV

1Pe 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.
