

# Modern Science Discovery Predicted by Ancient Religious Literature

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## Abstract:

Modern science recently announced the discovery of something that was already published, thousands of years ago in the ancient religious literature of the Hebrews and the Egyptians. The discovery was that the continents formed suddenly, emerging from below the water of our previously ocean covered planet. Four other significant technical details are in this discovery. All five technical details are mentioned in that ancient literature.

Secular scholars have postulated that those ancient writings are myth; the Egyptian came first then copied by the Hebrews and adapted to their religion. But where did that ancient information originally come from? One is obviously copied from the other. Which came first? This new scientific discovery is evidence that bears on that question. This latest scientific discovery shows that the technical details in those ancient accounts are true.

Now that we are dealing with true details in accounts of actual events, strict rules apply.

Did the Egyptian Creation Myth come first, then copied by the Hebrews? Technical details in the ancient accounts along with modern science discovery dictate otherwise. There is a basic principle that applies to accounts of actual events. A copy cannot have more correct technical detail than the original. The technical details in the current modern science discovery were published first in the Ancient Hebrew literature. Later they were copied into the Ancient Egyptian religion. The evidence shows how this could have happened.

Remember the story in the bible about Joseph the Hebrew whose brothers had sold into slavery and ended up in Egypt where he rose to prominence? Pharaoh of Egypt himself, upon recognizing Joseph as a religious man, arranged for a marriage between Joseph and the daughter of the religious leader of Egypt. His father-in-law, Potipherah was priest of the temple in the Ancient city of Heliopolis. That was the temple at the center of the Egyptian Sun God worship, where the Egyptian Creation Myth originated. Joseph remembered his Hebrew religion. Could that be where the Ancient Egyptian Religion got the information which was already in the more detailed Hebrew Writings?

There are many creation accounts in the bible, not just the one up front. Those accounts, although ignored for thousands of years, contain a wealth of technical information about the origins. Those ancient biblical accounts mention on the order of a hundred technical details that are consistent with technical details that either have been, or are being confirmed by modern science discovery. The Egyptian Creation Myth, the assumed original, contains only five of those details. The lesser technical details cannot be the source of the more.

Ironically, researchers typically opposed to a creator are the ones discovering this evidence. Even more ironic is the fact that this information that is in the process of being discovered by science has been in the bible for thousands of years, and experts, scientists and theologians alike have been blinded to it. But it is there, plain and simple, for all to see.

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### **Introduction: Ancient Knowledge of Modern Science Discovery**

It should be no surprise to any student of the bible to find that the technical points of detail of some new discovery by modern science could be found in the bible; especially so if the technical details are concerning the origins.

In the Judeo-Christian bible there are at least thirty-four technical accounts of the origins. Although they mention many technical points of detail concerning the origins, they are called *creation* accounts because they attribute it to the God of the bible.

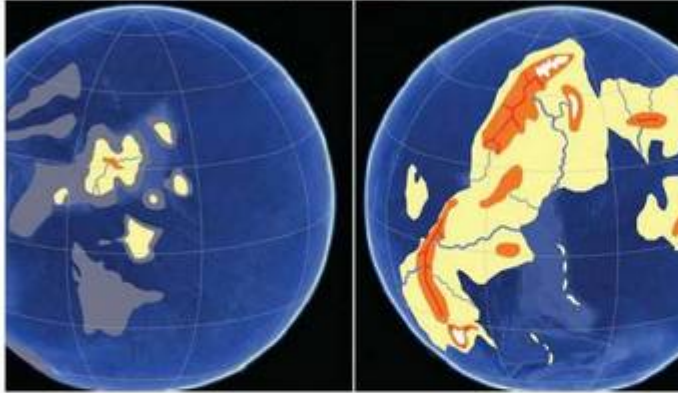
Also, it should be no surprise to any student of the bible that those same newly discovered technical details should be found in the Ancient Egyptian Creation Myth that comes to us from the Egyptian city of Heliopolis.

Joseph, a prominent character in the book of Genesis, was sold into slavery in Egypt, but because of his adherence to his Hebrew religion rose to prominence. The Pharaoh<sup>1</sup> of Egypt himself recognized the Spirit of God was in Joseph and arranged a marriage to the daughter of the religious leader of Egypt. That religious leader was Potipherah (Poti-pha) priest of the temple in the Ancient Egyptian city of Heliopolis, called the city of On in the Hebrew Literature. According to the biblical record, Joseph lived another 66 years after becoming the son-in-law of the priest of that temple. That temple was the center of the Egyptian Sun God worship where the Egyptian Creation Myth originated.

Modern Science Discovery As Predicted by Ancient Religious Literature:

## EARTH SUDDENLY EMERGED FROM THE OCEAN 2.4 BILLION YEARS AGO

Posted: May 24 2018, 6:55am CDT | by Hira Bashir, Updated: May 24 2018, 8:09am CDT, in News | Latest Science News



Credit: Ilya Bindeman



Chemical signatures in the Earth's most common sedimentary rock point to a rapid rise of land above the ocean 2.4 billion years ago

Earth was an underwater world in its early history. It was not until 2.4 billion years ago that a significant amount of land rapidly rose out of the ocean and triggered dramatic changes in life and climate.

The above illustration is the announcement of the discovery first published May 24, 2018 in the Journal, *Nature*, *Rapid emergence of subaerial landmasses and onset of a modern hydrologic cycle 2.5 billion years ago*. by<sup>2</sup> I. N. Bindeman et. al.

Let's not get hung up about the 2.4 gazillion years—remember, the irony is, those opposed to a creator are the ones re-discovering the information in those ancient publications. Traditionally a long time scale isolates scientists from the Young Earth interpretation of the bible, insuring that the scientist is not considered to be a religious nut.

This recent publication of a discovery by modern science lists five points of technical detail. Those details were not technically known until the advent of modern science. Four of them were not known until May of 2018. On May 24, 2018, the announcement was published that modern science had discovered the earth suddenly emerged from beneath sea level<sup>3</sup>. By *earth*, we are talking about the biblical definition<sup>4</sup> of earth meaning the dry land of the continents as opposed to sea, not the planet we live on.

The significance is in the discovery of the details including the continents rising from the sea in a sudden event. Previously modern science believed the continents formed slowly over long eons of time. We now know the continents formed<sup>5</sup> by rising from beneath the water that covered the planet before that time. It was a sudden event, it was a permanent change, and there was the associated onset of the modern hydrologic<sup>6</sup> cycle that watered the newly formed continents from the water of the sea. Four out of five of these details were not known by modern science before being published in May of 2018 and the fifth less than a hundred years ago.

Yet, all five of these details were published in the ancient scriptures of the bible and included in the Ancient Egyptian Creation Myth thousands of years before their discovery

by modern science. The biblical accounts have overwhelmingly more technical detail than the Ancient Egyptian Creation Myth. Where did the information come from for those ancient publications? Humans cannot correctly make up that kind of stuff.

### **The Five Points of Technical Detail:**

In this latest modern science publication there are five specific technical details about the beginning of the continents that were pre-published in the biblical creation accounts:

**Detail 1: Before the continents emerged, an ocean of water covered our planet.**

**Detail 2: In a sudden event the continents were formed.**

**Detail 3: The continents rose, emerging from below sea level to be above sea level.**

**Detail 4: It was a permanent change; the continents now permanently above water.**

**Detail 5: The onset of the modern hydrologic cycle is associated with the emergence of the continents.**

But all five of these same technical details were published over three thousand years ago. They were mentioned in many of the creation accounts of the Ancient Hebrew Scriptures of the bible. They were also mentioned in an Ancient Egyptian Creation Myth.

### **The Ancient Hebrew Publication in the Ancient Hebrew Scriptures:**

#### **A Creation Account from Ancient Scripture: Psalm 104**

The following is a partial excerpt from the complete creation account found in Psalm 104. Headings have been added in bold so you will recognize the technical detail mentioned in the verse following the heading. Psalm 104 was published over three thousand years ago. It is an account of the forming of the dry land of the continents which in this translation is called “earth.” Notice the continents were established upon what science calls the “mantle” herein called “foundations,” the equivalent of what modern science has discovered about a hundred years ago that the continents are floating in a semi-molten rock layer beneath the continents called the mantle. Modern science calls this the principle of isostasy. Notice the continents were formed under water and then suddenly rose to be above sea level. The word “deep” is a literal translation of the Ancient Hebrew word for the oceans. This excerpt, v. 5-10, follows the New American Standard Bible (NASB) translation. A more complete list of the technical details found in Psalm 104 contains over four dozen such technical details. Notice, even in this short excerpt there are two extra details previously discovered by modern science, but not in the Ancient Egyptian Creation Myth.

#### **Extra Detail A: First, the Foundation for the Continents (Mantle) was established**

5 *He established the earth (the continents) upon its foundations, (the mantle)  
So that it (the continents) will not totter forever and ever.*

#### **Detail 1: Before the continents existed, an ocean of water covered our planet.**

6 *You covered it (the mantle) with the deep (ocean) as with a garment;*

#### **Extra Detail B: Mountains existed above the mantle and below the water.**

*The waters were standing above the mountains.*

#### **Detail 2: In a sudden event the continents were formed.**

7 *At Your rebuke they (the waters) fled,  
At the sound of Your thunder they (the waters) hurried away.*

**Detail 3: The continents rose, emerging from below sea level to be above sea level.**

8 *The mountains rose; the valleys sank down  
To the place which You established for them.*

**Detail 4: It was a permanent change; the continents now permanently above water.**

9 *You set a boundary that they (the waters) may not pass over,  
So that they (the waters) will not return to cover the earth.*

**Detail 5: The onset of the modern hydrologic cycle is associated with the emergence of the continents.**

10 *He sends forth springs in the valleys;  
They flow between the mountains;*

See end note<sup>7</sup> about publication and English translation of ancient technical detail.

## **Ancient Egyptian Publication in the Ancient Egyptian Creation Myth:**

### **An Ancient Egyptian Creation Myth mentions those same Five Technical Details**

A search of the internet reveals several different versions of the Ancient Egyptian Creation Myth. However, most have scholarly commentary interspersed within the myth and therefore appear to have been assembled from fragments found in various disconnected phrases from various sources. Only the following version appears to be a translation of a complete original version. This appears to be the accepted version of the Creation Myth from Heliopolis. This most popular version is found on many academic web sites without reference to a source. One professional appearing references<sup>8</sup> which was written over a hundred years ago, suggests this may be the only version that was not assembled from many different isolated fragments of the Egyptian creation myth. A comment found in this reference says, , *“In only one native Egyptian work up to the present has there been discovered any connected account of the Creation, and the means by which it was effected, namely, the British Museum Papyrus, No. 10,188. This papyrus was written about 305 B.C., and is therefore of a comparatively late date...”* An animated copy of this version appears on the British Museum’s website<sup>9</sup> and there, also, it is without credit to its source and no reference to whom did the translation.

All of the details that are common to the recent modern science discovery and to the Ancient Hebrew writings are found in the first few lines. From that point on, it goes on to fanciful imaginative myth.

*“At first, there was only Nun. Nun was the dark waters of chaos. One day, a hill rose up out of the waters. This hill was called Ben-Ben. On this hill stood Atum, the first god. Atum coughed and spat out Shu, the god of the air, and Tefnut, the goddess of moisture. Shu and Tefnut had two children. First, there was Geb, the god of the earth. Then, there was Nut, the goddess of the sky. Shu lifted Nut up so that she became a canopy over Geb. Nut and Geb had four children named Osiris, Isis, Seth and Nephthys. Osiris was the king of the earth and Isis was the queen. Osiris was a good king, and he ruled over the earth for many years. However, everything was not well. Seth was jealous of Osiris because he wanted to be the ruler of the earth. He grew angrier and angrier until one day he killed Osiris. Osiris went down into the underworld and Seth remained on earth and became king. Osiris and Isis had one son called Horus. Horus battled against Seth*

*and regained the throne. After that, Horus was the king of the earth and Osiris was the king of the underworld.”*

Technical details mentioned in the Ancient Egyptian Myth that have similarities to the discoveries by modern science are:

**Detail 1: Before the continents existed, an ocean of water covered our planet.**

*“At first, there was only Nun. Nun was the dark waters of chaos...”*

**Detail 2: In a sudden event the continents were formed.**

*“One day, a hill rose up out of the waters.”*

**Detail 3: The continents rose, emerging from below sea level to be above sea level.**

*“One day, a hill rose up out of the waters.”*

**Detail 4: It was a permanent change; the continents now permanently above water.**

*“This hill was called Ben-Ben. On this hill stood Atum,...”* (The myth continues on the permanent solid ground of this hill.)

**Detail 5: The onset of the modern hydrologic cycle is associated with the emergence of the continents.**

*(“...the goddess of moisture”.)*

Unlike the Ancient Hebrew literature, the Ancient Egyptian Creation Myth has many added details that are not consistent with reality as discovered by modern science.

The Ancient Egyptian Creation Myth also contains these same five technical details. How could that be? Is one religion’s technical information copied from the other? Remember, multiple correct technical details cannot come from nothingness. There has to have been collusion of some kind or another.

Secular scholars<sup>10</sup>, completely missing the technical information that is common to the Egyptian Creation Myth and the many biblical creation accounts incorrectly assume the Ancient Hebrew creation story is copied from a more ancient Egyptian religion. This assumption cannot be true. Remember the principle that a copy cannot have more correct technical detail than the original. The Ancient Hebrew accounts contain much more correct technical detail than is found in any Ancient Egyptian Creation Myth.

### **A more Ancient Creation Account from Ancient Hebrew Literature:**

The most ancient biblical creation account, much more ancient than the book of Genesis, is the book of Job. It could be as much as thousands of years older. No one knows if the Ancient Hebrew Language was the original language of the book of Job, or if it was translated from another more ancient language. We may have a translation of a translation which makes it more difficult to recognize original technical detail. In any case, the creation account in Chapter 38 of the book of Job also mentions the same technical details as the modern day discovery, yet was published long before any other currently available ancient record of the same technical detail. Significantly, as in the Psalm account above, there are more correct technical details than are found in the Ancient Egyptian Creation Myth. This is significant because more correct technical details cannot be found in a copy than in the original—therefore, the Hebrew version cannot be copied from the Ancient Egyptian religion.

Notice the two part chronology in this account where the first question has a chronology where time goes in reverse from the forming of the mantle (*foundations of the earth*) back in time to the “shout” at the beginning of the universe then starts over with the second question

where time goes forward in describing the emergence of the continents. For a more detailed analysis of this account see, *Eyewitness to the Origins*<sup>11</sup>, by the same author.

**An Ancient Science Quiz**

- <sup>1</sup> *Then the LORD answered Job out of the whirlwind, and said,*
- <sup>2</sup> *Who [is] this that darkeneth counsel by words without knowledge?*
- <sup>3</sup> *Gird up now thy loins like a man; for I will demand of thee, and answer thou me.*

**The First Question**

- <sup>4</sup> *Where wast thou when I laid the foundations of the earth?  
declare, if thou hast understanding.*
- <sup>5a</sup> *Who hath laid the measures thereof, if thou knowest? or*
- <sup>5b</sup> *Who hath stretched the line upon it?*
- <sup>6a</sup> *Whereupon are the foundations thereof fastened? or*
- <sup>6b</sup> *Who laid the corner stone thereof;*
- <sup>7a</sup> *When the morning stars sang together,*
- <sup>7b</sup> *And all the sons of God*
- <sup>7c</sup> *shouted [for joy]?*

**The Second Question**

- <sup>8a</sup> *Or [who] shut up the sea with doors,*
- <sup>8b</sup> *When it brake forth,*
- <sup>8c</sup> *[as if] it had issued out of the womb?*
- <sup>9a</sup> *When I made the cloud the garment thereof,*
- <sup>9b</sup> *And thick darkness a swaddlingband for it,*
- <sup>10a</sup> *And brake up for it my decreed [place],*
- <sup>10b</sup> *And set bars and doors,*
- <sup>11a</sup> *And said, Hitherto shalt thou come, but no further: and*
- <sup>11b</sup> *Here shall thy proud waves be stayed? (KJV)*

God, c. <1500 BC, Creation Account: *Introduction to Creation I, The Bible: Job 38:1-11*

This older account in the Ancient Hebrew literature contains the following details:

**Extra Detail A: First, the Foundation for the Continents (Mantle) was established**

- <sup>4</sup> *Where wast thou **when I laid** the foundations of the earth (Continents)?...*

**Extra Detail B: There is a mantle (foundation of the earth) supporting the continents.**

- <sup>4</sup> *Where wast thou when I laid **the foundations** of the earth (Continents)?...*

**Detail 1: Before the continents existed, an ocean of water covered our planet.**

- <sup>8a</sup> *Or [who] shut up **the sea** with doors,*
- <sup>8b</sup> *When it [the land/Continents] brake forth,*
- <sup>8c</sup> *[as if] it [the land/Continents] had issued out of the womb?*

**Detail 2: In a sudden event the continents were formed.**

- <sup>8b</sup> *When it [the land/Continents] **brake forth**,*
- <sup>8c</sup> *[as if] it had issued out of the womb?*

**Detail 3: The continents rose, emerging from below sea level to be above sea level.**

- <sup>8a</sup> *Or [who] shut up **the sea** with doors,*
- <sup>8b</sup> *When **it** [the land/Continents] **brake forth**,*

**Detail 4: It was a permanent change; the continents now permanently above water.**

<sup>8a</sup> Or [who] shut up *the sea* with doors, ...

<sup>11a</sup> And said, *Hitherto shalt thou come, but no further: and*

<sup>11b</sup> *Here shall thy proud waves be stayed?*

**Extra Detail C: A mechanism developed that maintains the continents above sea level.**

<sup>8a</sup> Or [who] shut up *the sea* with doors, ...

<sup>10b</sup> *And set bars and doors,*

**Detail 5: The onset of the modern hydrologic cycle is associated with the emergence of the continents.**

<sup>9a</sup> *When I made the cloud the garment thereof,*

<sup>9b</sup> *And thick darkness a swaddlingband for it,*

Notice, the greater number of technical detail in the Ancient Hebrew account, eight of them. This account adds the technical details that (A.) the mantle formed first, (B.) the mantle supports the continents, and (C.) a mechanism developed to keep the continents up. Notice also, the only detail of the Ancient Hebrew account that is not consistent with modern science is the entity responsible for it all—the Ancient Hebrew account claims God did it. Many details in the Ancient Egyptian Myth are not consistent with modern science.

## **The Path Information Travels through the Ages and Cultures:**

It should be no surprise to any student of ancient Hebrew Scripture or Ancient Egyptian religion that these same five technical details that are of recent discovery by modern science should show up in the Ancient Egyptian Creation Myth that comes to us from the Egyptian city of Heliopolis. Remember, long before there was any such thing as the book of Genesis, Joseph, a prominent character in the book of Genesis, was sold into slavery and ended up in Egypt. But because of his adherence to his Hebrew religion he rose to prominence. Pharaoh<sup>12</sup> himself recognized the Spirit of God was in Joseph and gave to Joseph Asenath the daughter of Potipherah (Poti-pherah) priest of On (Heliopolis) to be his wife. Potipherah was priest of the temple in the Ancient city of Heliopolis, called the city of On in the Hebrew Literature. The temple there was the center of the Egyptian Sun God worship. According to the biblical record, Joseph lived another 66 years after becoming the son-in-law of the priest of the temple. Early in his marriage, before the years of famine came, Joseph had two sons<sup>13</sup> by Asenath. They were Manasseh and Ephraim.

Imagine the family of Joseph, his wife and two sons along with his father-in-law. That means the hero of the Ancient Hebrew religion and the Priest of the Ancient Egyptian religion would occasionally be at the same dinner table. That could be where the correct technical details found their way from the Ancient Hebrew literature into the Ancient Egyptian Creation Myth. Those five technical details were present in the Ancient Hebrew Literature long before Joseph went to Egypt.

Remember, there are two basic principles that apply in tracing the Technical Information as it is preserved through the Ages and Cultures. One is, when trying to determine which of two accounts that have such similarities that one has to be a copy from the other, the one with more correct technical information cannot be a copy of the one with lesser technical information. Human imagination cannot make up correct technical information. There has to have a valid source for it. The other basic principle is that the older cannot be a copy of the younger. If an older account has lesser detail, both the older and the younger may be



copied from a more complete third source. That means that the Ancient Egyptian Creation Myth that contains the five technical details cannot be the source of a later Ancient Hebrew account with more technical detail, but it can be copied from an older account that was a part of the religion of Joseph, who was the son-in-law of the priest of the temple from which that account comes to us.

## References and Notes:

<sup>1</sup> Gen 41:38-45: “*And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art... and he gave him to wife Asenath the daughter of Potipherah priest of On...*” (KJV)

<sup>2</sup> *Rapid emergence of subaerial landmasses and onset of a modern hydrologic cycle 2.5 billion years ago.* By, I. N. Bindeman, D. O. Zakharov, J. Palandri, N. D. Greber, N. Dauphas, G. J. Retallack, A. Hofmann, J. S. Lackey & A. Bekker Published May 24, 2018 in the Journal, Nature

<sup>3</sup> Genesis 1:9: “*And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear ...*” (KJV)

<sup>4</sup> Genesis 1: 10: “*And God called the dry land Earth; and the gathering together of the waters called he Seas...*” (KJV)

<sup>5</sup> Genesis 1:2 “*And the earth was without form and void.*” The earth [dry land of the continents] had not yet fully formed. They were covered with the darkness of the deep ocean.

<sup>6</sup> The modern hydrologic cycle (simplified) is where water of the ocean evaporates, is carried over the continents by the wind, dropped down in the form of rain to water the land, and runs off in rivers back to the ocean.

### <sup>7</sup> **A note about Ancient Literature Publication of Technical Detail:**

Many times the technical details found in the ancient publications are not in the form of modern scientific language where a principle is blatantly stated, but are found in the casual mention of the effect. Such an example is the mention of the onset of the hydrologic cycle at the exact point in the sequence of events of the forming of the continents as discovered by modern science. That is where Psalm 104 says, “*He sends forth springs in the valleys; They flow between the mountains,*” or where the Ancient Egyptian Creation Myth says the goddess of moisture was created. Also notice, the biblical reference to moisture is technically correct, but the Ancient Egyptian Creation Myth, even though it is in the correct sequence, has misinterpreted it to be a goddess rather than a technical principle.

### **A Note about English Translation of Technical Detail from Ancient Hebrew Language:**

A translation of technical detail may stray from the original technical point in the original language because the translators had no idea it was a technical point that was being communicated. An obvious example of this is Psalm 104 verse 8 where the original says the mountains rose and the valleys sank down. In 1611 when the King James Version was translated, the principle of isostasy had not yet been discovered by modern science. That discovery occurred around the turn of the century 1900. That principle recognizes the fact that high mountains and low valleys are in balance depending on the depth of their roots—yes, mountains, like icebergs, are floating with more of their volume below the surface than above. But in 1611 this was not a part of the science of the day. At that time it was believed that mountains do not move like that. Apparently the translators did not want their God to look bad so they fudged the translation to imply it was the water that “*went up by the mountains and down by the valleys.*” Credit needs to be given to Jerome who had the courage to translate it correctly into Latin in AD72 where he said the mountains ascended and the valleys descended. But, notice the translations made after the scientific discovery of the principle of isostasy seem to get it right without any explanation of why... interesting.

<sup>8</sup> *The Literature of the Ancient Egyptians* By E.A. Wallis Budge, M.A., LITT.D., *Sometime Scholar of Christ's College, Cambridge, and Tyrwhitt Hebrew Scholar; Keeper of the Department of Egyptian and Assyrian Antiquities in the British Museum*, 1914, LONDON, J.M. DENT & SONS LIMITED Aldine House, Bedford Street, W.C. *Chapter VI - The Egyptian Story Of The Creation*

<https://www.wisdomlib.org/egypt/book/the-literature-of-the-ancient-egyptians/d/doc4345.html>

Obtainable from Amazon as E Book for no charge.

“According to the Heliopolitans, Atem, or Tem, and at a later period Rā, was the Creator; according to Memphite theology he was Ptah; according to the Hermopolitans he was Thoth; and according to the Thebans he was Amen (Ammon). In only one native Egyptian work up to the present has there been discovered any

connected account of the Creation, and the means by which it was effected, namely, the British Museum Papyrus, No. 10,188. This papyrus was written about 305 B.C., and is therefore of a comparatively late date, but the subject matter of the works contained in it is thousands of years older, and it is only their forms which are of a late date. The Story of the Creation is found in the last work in the papyrus, which is called the "Book of overthrowing Āapep, the Enemy of Rā, the Enemy of Un-Nefer" (i.e. Osiris)."

<sup>9</sup> <http://www.ancientegypt.co.uk/gods/story/main.html>

<sup>10</sup> Typical of secular scholar attitude is the writing of Jeremy Bradley, who says "The Egyptian creation myth at Heliopolis was historically developed before the Hebrew creation story found in the Bible, but there are many similarities between the two stories. Both myths concern nature and the creation of human beings... Water is considered the primary element for life that existed before anything else. This element of the story was passed to the Hebrews and adapted to their own myth..." <https://classroom.synonym.com/origin-egyptian-myth-ra-heliopolis-8290.html>

<sup>11</sup> *Eyewitness to the Origins* by Max B. Frederick, AnOldScientist, may be read free on the internet with Kindle unlimited. The analysis of this account is found on pages 259 – 268.

[https://www.amazon.com/Eyewitness-Origins-Third-Scientific-Supernatural/dp/0615247687/ref=sr\\_1\\_1?ie=UTF8&qid=1535943539&sr=8-1&keywords=eyewitness+to+the+origins+by+max+b.+Frederick](https://www.amazon.com/Eyewitness-Origins-Third-Scientific-Supernatural/dp/0615247687/ref=sr_1_1?ie=UTF8&qid=1535943539&sr=8-1&keywords=eyewitness+to+the+origins+by+max+b.+Frederick)

<sup>12</sup> Gen 41:38-45 *And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.*

<sup>13</sup> Gen 41:50-53 *And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. And Joseph called the name of the firstborn Manasseh... And the name of the second called he Ephraim... And the seven years of plenteousness, that was in the land of Egypt, were ended.*